

TITLE TO REAL ESTATE BY A CORPORATION

FILED
CO. S. C.
SEP 11 2 12 PM '81
DONNIE J. HARRIS
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE'S MAILING ADDRESS:
Post Office Box 545
Travelers Rest, S.C. 29690

KNOW ALL MEN BY THESE PRESENTS, that **HAWKINS ENTERPRISES, INC.**
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of **One (\$1.00) Dollar**

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
B & H PARTNERSHIP, a partnership consisting of **Bobby L. Hawkins** and **Frances H. Stewart**, its successors and assigns forever, as specific partnership property:

9 (355) 504.1-1-30

ALL that certain piece, parcel or lot of land situate, lying and being in
Greenville County, S.C., in **Bates Township**, on the western side of **U.S. Highway No. 25** and north of its intersection with **Belvue Road**, containing **19.87 acres** according to a plat prepared by **W.R. Williams, Jr.**, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in an old ford in the old road bed at the joint corner of property now or formerly belonging to Peterson and running thence with the old road bed **S. 5-24 E. 367.2 feet** to a point at the edge of the right of way of **U.S. Highway No. 25**; thence along the right of way of said highway the following courses and distances: **S. 22-15 W. 97.1 feet**, **S. 24-26 W. 197.6 feet**, **S. 28-21 W. 197.5 feet**, and **S. 32-09 W. 175 feet** to an iron pin at the joint corner of property now or formerly belonging to Hawkins; thence with the joint line thereof the following courses and distances: **N. 20-57 W. 193.6 feet** to an old iron pin, **N. 57-42 W. 81 feet** to an old iron pin, **N. 77-33 W. 72.3 feet** to an old iron pin, **S. 77-15 W. 198.6 feet** to an old axle, **N. 48-49 W. 208.2 feet** to an old iron pin at a pine, **S. 57-13 W. 171 feet** to an old iron pin in a ditch, and **N. 45-37 W. 395.4 feet** to an iron pin in the line of property now or formerly belonging to Hadden; thence along the Hadden property line **N. 31-08 E. 599.9 feet** to an old iron pin; thence continuing with the Hadden line **S. 87-28 E. 627.3 feet** to an iron pin at the corner of property now or formerly belonging to Peterson; thence along the Peterson property line **S. 81-54 E. 322.3 feet** to a point in an old ford in the old road bed, the point of beginning.

This being the same property conveyed to the grantor herein by deed of **William Elmer Craig** dated **May 25, 1979**, and recorded **May 28, 1979**, in the **RMC Office for Greenville County, S.C.**, in **Deed Book 1103**, at **Page 460**.

(OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **8th** day of **September**, 19**81**.

SIGNED, sealed and delivered in the presence of:

HAWKINS ENTERPRISES, INC. (SEAL)

A Corporation

By:

[Signature]

President

[Signature]

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **8th** day of **September**, 19**81**.

[Signature] (SEAL)

[Signature]

Notary Public for South Carolina.
My commission expires: **11/19/90**

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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